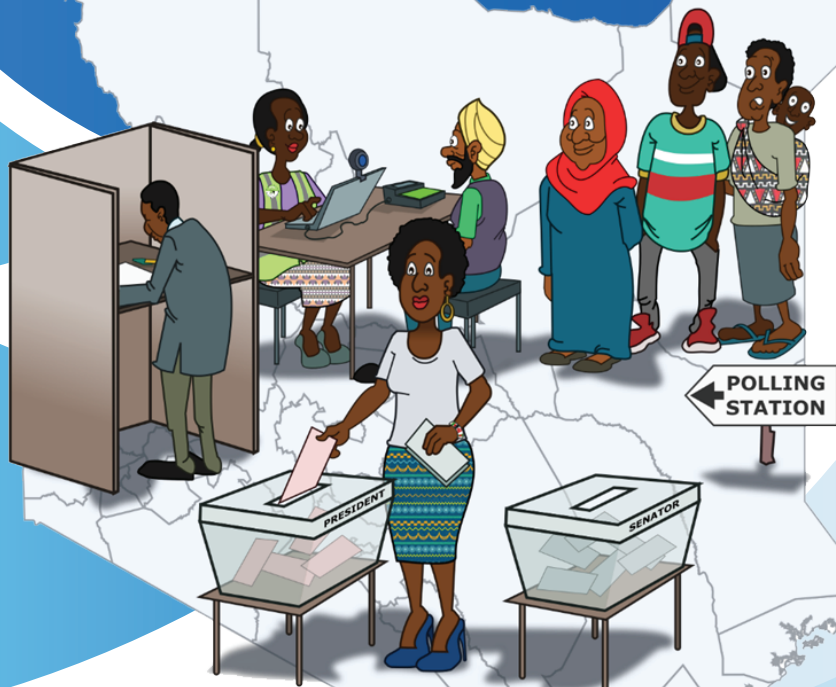



# A GUIDE TO ELECTING LEADERS WITH VALUES







A GUIDE TO  
ELECTING  
**LEADERS**  
**WITH VALUES**

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## PREFACE

Established in 1983, The Inter-Religious Council of Kenya (IRCK) is a coalition of all faith communities in Kenya that mobilizes their joint efforts to address shared concerns through inter-faith dialogue and collaboration.

The IRCK comprises the Kenya Conference of Catholic Bishops General Secretariat, the National Council of Churches of Kenya, the Seventh Day Adventist, the Organization of African Instituted Churches, the Evangelical Alliance of Kenya, the Supreme Council of Kenyan Muslims, the National Muslim Leaders Forum, the Hindu Council of Kenya and SHIA Ithnasharia. It is these coordinating bodies at the national level that facilitate IRCK's interaction with religious leaders from their respective faith communities in the country.

In partnership with the Mensen met een Missie (MM), Konrad Adenauer Stiftung, Embassy of Sweden through DIAKONIA Kenya Country Program and Catholic Relief Services (CRS). IRCK is mobilizing grassroots communities for public participation aimed at promoting an expanded civic engagement space towards accountable and inclusive democratic practices in Kenya.

Through this initiative, IRCK has developed a booklet titled *Towards Our Desired Kenya - A guide to electing leaders with values*. In the year 2022, IRCK in partnership with Konrad Adenauer Stiftung reviewed the booklet titled *Towards Our Desired Kenya - A guide to electing leaders with values* to integrate up to date civic and voter education elements and relevant scriptural references. It is envisaged that the guide will be used by Religious Leaders at the congregational level, other stakeholders and our partners in the run up to the 2022 General Election and subsequent electoral processes.

The booklet is a tool which will provide citizens with a set of values to determine the suitability of leaders vying for various elective offices and make an informed choice during election.

IRCK is pleased to share this booklet as we work towards credible, free and fair electoral processes in the Country.



**Rev. Fr. Joseph Mutie**  
**Chairman,**  
**Inter Religious Council of Kenya.**

## ACKNOWLEDGEMENT

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*Abdirahman Ismail*

**Abdirahman Ismail**  
**Executive Director**  
**Inter-Religious Council**



## Chapter #1:

# DESIRED VALUES



Figure 1. *Our unity in diversity is a harnessed resource in nation building.*

Leaders of the main faith communities in Kenya, in exercising their divine mandate to protect the wellbeing of the individual, the family, communities and the nation, appeal to all Kenyans to abide by the following values at all times:

### 1.1 SACRIFICE AND CONTRIBUTION FOR THE COMMON GOOD AND DESIRED FUTURE

In seeking to make each other better, all Kenyans must be prepared to sacrifice and make a personal contribution for our individual and collective growth for realization of the common good.

### Key messages

- True patriotism is the evidence of a well-developed national consciousness and commitment to the ideals of our country
- Nationalism is built on patriotism, discipline and self-sacrifice
- Our unity in diversity is a harnessed resource in nation building

### Scriptural References

#### Christian Biblical References

Two are better than one, because they have a good return for their work: If one falls down, his friend can help him up (**Ecclesiastes 4:9-10**).

“All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had”. (**Acts 2:32**)

“Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel”. (**Philippians 1:27**)

#### Islamic references

The Quran declares explicitly that unity should be applied for better results: “And hold fast the all of you together, to the Rope of Allah and be not divided among yourselves, and remember Allah’s Favour on you, for you were enemies, then He united your hearts so that, by His Grace, you became brothers.” (**Qur’an 3: 103**)

In seeking to make each other better, all Kenyans must be prepared to sacrifice and make a personal contribution for our individual and collective growth for realization of the common good.

## Verses from the Holy Quran

“O Mankind! we have created you all out of a male and a female, and have made you into nations and tribes, so that you may to know one another. Verily, the most honourable of you in the sight of Allah is the one who is most pious” (Qur’an 49:13).

“YOU ARE indeed the best community that has ever been brought forth for [the good of] mankind: you enjoin the doing of what is right and forbid the doing of what is wrong, and you believe in Allah” (Qur’an 3:110).

“Seek instead, by means of what Allah has granted you, the home of the Hereafter, and forget not your portion of legal enjoyment in this world, and do good as Allah has been good to you, and seek not mischief in the land. Verily, Allah likes not those who are corrupt.” (Qur’an 28:77).

## Traditions of Prophet Muhammad (Peace be upon Him)

Narrated Abdullah ibn Amr ibn al-’As the Prophet (Peace be upon Him) said: The Compassionate One has mercy on those who are merciful. If you show mercy to those who are on the earth, He Who is in the heaven will show mercy to you. (Sunan Abi Dawud 4941 Sahih (Al-Albani)).

Anas ibn Malik reported that the Prophet (Peace be upon Him) said, “If the Final Hour comes while you have a shoot of a plant in your hands and it is possible to plant it before the Hour comes, you should plant it.” Sahih (Al-Albani), Book 27, Hadith 479

### *Hindu Reference*

All the desires of a person are fulfilled by means of contribution for others. **Yajurveda- 18-3**

**Purport:** Every human being has been given the opportunity to be happy. Happiness is a consequence of our deeds (Karma) done presently or in the past. According to Hindu scriptures, spiritual knowledge and happiness can be obtained by means of sacrifice. Here, sacrifice means to donate or share one's wealth for the wellbeing of others.

## 1.2 SHARING AND COOPERATION

As a people and in our regions, God has endowed us differently. We, therefore, are encouraged to share all gifts and graces from God because they come to us freely.

### Key messages

- **Sharing and devolution of power is a basic component of democratic leadership.**
- **Devolution of power is meant to offer efficient and effective services to all the citizens.**
- **Citizens exercise their democratic rights and responsibility by electing persons of their choice to rule and govern on their behalf.**

### Scriptural References

#### *Christian Biblical References*

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me" (Matthew 25: 35-45).

"All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had". (Acts 2:32).

“Whoever is kind to the poor lends to the LORD, and he will reward them for what they have done” (**Proverbs 19:17**)

### ***Islamic References***

#### **Verses from the Holy Quran**

“...help one another in furthering virtue and righteousness, and do not help one another in furthering evil and enmity; and fear Allah. Verily, Allah is Severe in punishment! (**Qur’an 5:2**).

“The good deed and the evil deed cannot be equal. Repel (the evil) with one which is better, then verily! he, between whom and you there was enmity, (will become) as though he was a close friend” (**Qur’an 41:34**).

#### **Traditions of Prophet Muhammad (Peace be upon Him)**

Jabir b. Abdullah (Allah be pleased with them) reported Allah’s Apostle (Peace be upon Him) visited the orchard of Umm Ma’sud and said: Umm Ma’bad. he who has planted this tree, is he a Muslim or a non-Muslim? She said: Of course, he is a Muslim, whereupon he (the Holy Prophet) said: No Muslim who plants (trees) and from their fruits the human beings or the beasts or birds eat, but that would be taken as an act of charity on the Day of Resurrection”. (Sahih Muslim 1552d).

The Messenger of Allah (Peace of Allah be upon Him) said: “Allah will assist His servant as long as he helps his brother”. (Reported by Imam Muslim Book 16, Hadith 1508).

Prophet Muhammad (peace be upon him) said “People are partners in three things: grazing, pasture, water and fire.” (Reported by Ahmad and Abu Dawud, Book 7, Hadith 930).

### ***Hindu (Vedic)***

Let us give money for the welfare of the others. – **Yajurveda- 7-14**

A generous person must give something in charity to the needy. He ought to pursue the auspicious path of virtue. The riches rotate like the wheels of a chariot and go to others. (Rigveda 10-117-5)

**Purport:** The human being is eternally incomplete in view of knowledge and power. He thus needs help. It is the duty of all capable people to help the needy. This is only auspicious virtue. It is a universal law that all kind of richness rotates like a wheel and goes to others. Therefore, we should not be over proud of any kind of riches whatsoever. We should always be grateful to God for all His mercy. God blesses all those who believe in the wealth that is gained by truth and honesty.

### **1.3 WORKING AND GROWING TOGETHER**

Work is fundamental to the dignity of a person. It anoints and fills us with dignity and makes us similar to God. Work gives us ability to maintain ourselves, our family, and to contribute to the growth of our own nation.

#### **Key messages**

**All talents should be nurtured to thrive for us to grow together.**

- **Good management of resources and investments are vital in sustainable development.**
- **Work dignifies the whole person, benefits neighbours and glorifies God.**
- **We should not only be eaters of bread but bakers too.**

#### **Scriptural References**

##### ***Christian Biblical References***

Two are better than one, because they have a good return for their work: If one falls down, his friend can help him up". (**Ecclesiastes 4:9-10**)

"For even when we were with you, we gave you this rule: "The one who is unwilling to work shall not eat." (**2 Thesalonians 3:10**)

“Whatever you do, work at it with all your heart, as working for the Lord, not for human masters,” (**Colosians 3:23**)

“Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited”. (**Romans 12:16**)

“Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble”. (**1 Peter 3:8**)

### ***Islam Scriptural references***

#### **Verses from the Holy Quran**

“And give to the kindred his due and to the Miskin (poor) and to the wayfarer. But spend not wastefully (your wealth) in the manner of a spendthrift.” (**Qur’an The Journey by Night Chapter 17 Verse 26**).

“...help one another in furthering virtue and righteousness, and do not help one another in furthering evil and enmity; and fear Allah. Verily, Allah is Severe in punishment (**Qur’an 5:2**).

#### **Traditions of Prophet Muhammad (Peace be upon Him)**

Prophet Muhammad (Peace be upon Him) constituted The Charter of Medina which is the year 622 A.D. in which he brought tighter all the citizens of Medina (Muslims, Jews, Christians and Arab pagans) under one *ummah* (community). The first article of the Charter reads “This is a document from Muhammad the Prophet (Peace be upon Him), governing relations between the Believers i.e. Muslims of Quraysh and Yathrib and those who followed them and worked hard with them. They form one nation – Ummah”.

Prophet Muhammad (peace be upon him) said “Each of you is a shepherd and each of you is responsible for his flock. The *Amir* (ruler) who is over the people is a shepherd and is responsible for his flock; a man is a shepherd in charge of the inhabitants of his household and he is responsible for his flock; a woman is a shepherdess in charge of

her husband's house and children and she is responsible for them.... So each of you is a shepherd and each of you is responsible for his flock". (Al-Bukhari and Muslim, Riyad as-Salihin 283)

Prophet Muhammad (peace be upon him) said "Allah loves if one of you does work that he/she does it with perfection". (Reported by Al-Tabarani, Sahih (Al-Albani).

### ***Hindu (Vedic) Scriptural references***

O men, may you proceed with similar intentions. Let your hearts and minds be similar to each other, so that you may be organized and united. **Rigveda- 10-191-411**

O men, let you think together. Let you assemble together. Let your minds and thoughts be alike. I (God) give you uniform ideas and equal facilities (Rigveda 10-191-3). 3.2.10

**Purport:** What is the only sure way to achieve everything we need? It is only achieved when our hearts and minds be similar to each other. God motivates the human beings to be united. We can realize the power of unity in our families and nations when we achieve our set goals. Even the inanimate world is the expression of unity. Therefore, let us consider our existence in the spirit of unity.

## **1.4 STEWARDSHIP**

We firmly believe that God's given life, talents and responsibilities should be managed in His honor.

### **Key messages**

- **Inculcate a culture of dialogue and responsibility within our families and communities for a sustainable co-existence.**
- **As stewards of God's creation, we are accountable to God and humanity for our actions and choices without exception.**
- **Truth and honesty are the fundamental basis of leadership.**

### **Scriptural References**



### ***Christian Biblical References***

Parable of the faithful servant (**Matthew 24:45-51**)

“And David shepherded them with integrity of heart; with skillful hands he led them”. **Psalm 78: 72**

“Then the Lord God took the man and put him into the garden of Eden to cultivate it and keep it.” **Genesis 2:15**

“It seemed good to Darius to appoint 120 satraps over the kingdom, that they would be in charge of the whole kingdom, and over them three commissioners (of whom Daniel was one), that these satraps might be accountable to them, and that the king might not suffer loss. Then this Daniel began distinguishing himself among the commissioners and satraps because he possessed an extraordinary spirit, and the king planned to appoint him over the entire kingdom.” **Daniel 6:1-3**

“Now at this time while the disciples were increasing in number, a complaint arose on the part of the Hellenistic Jews against the native Hebrews, because their widows were being overlooked in the daily serving of food. So the twelve summoned the congregation of the disciples and said, “It is not desirable for us to neglect the word of God in order to serve tables. Therefore, brethren, select from among you seven men of good reputation, full of the Spirit and of wisdom, whom we may put in charge of this task”. **Acts 6:1-6**

### ***Islam References***

#### **Verses from the Holy Quran**

“And (remember) when your Lord said to the angels: “Verily, I am going to place (mankind) generations after generations on earth” (**Qur’an 2:30**).

“And it is He Who has made you generations coming after generations, replacing each other on the earth. And He has raised you in ranks, some above others that He may try you in that which He has bestowed on you. Surely your Lord is Swift in retribution, and certainly He is Much-Forgiving, Most Merciful” (**Qur’an 6:165**).

Say: “O followers of earlier revelation! Come unto that tenet which we and you hold in common” (**Qur’an 3:64**)

### **Traditions of Prophet Muhammad (Peace be upon Him)**

Prophet Muhammad (peace be upon him) said “Each of you is a shepherd and each of you is responsible for his flock. The *Amir* (ruler) who is over the people is a shepherd and is responsible for his flock; a man is a shepherd in charge of the inhabitants of his household and he is responsible for his flock; a woman is a shepherdess in charge of her husband’s house and children and she is responsible for them.... So each of you is a shepherd and each of you is responsible for his flock”. (Al-Bukhari and Muslim, Riyadh as-Salihin 283).

### ***Hindu (Vedic) references***

Let us make our houses thy heavens, where the noble- minded, pious and healthy ones reside joyously. – **Atharva Veda- 6-120-3**

O men, I (God) gave you the qualities of whole –heartedness, harmony and fellow feeling without any enmity. As the cow loves her calf, so you should love your fellow human beings (Atharva Veda 3-30-1).

## **1.5 SHARED HUMANITY**

Human life is sacred and the value of people should not be based on what we do, where we come from, or political/religious affiliation.

### Key messages

- Do unto me as you would wish me to do unto you.
- You glorify and honour God by serving fellow human beings.
- Respect the rule of Law for harmonious co-existence.

### *Christian Biblical References*

There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus (**Galatians 3:28**).

“All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need”. (**Acts 2:44-45**)

“From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.” **Acts 17:26**

“So then, each of us will give an account of ourselves to God. Therefore, let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister”. (**Romans 14:12-13**)

“And do not forget to do good and to share with others, for with such sacrifices God is pleased”. **Hebrews 13:16**

### *Islamic References*

“O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has At-Taqwa (pious). Verily, Allah is All-Knowing, All-Aware.” (**Qur’an The Dwellings Chapter 49 Verse 13**).

### Verses from the Holy Quran

“ And We have honoured the Children of Adam, and We have carried

them on land and sea, and have provided them with *At-Taiyibat* (lawful good things), and have preferred them above many of those whom We have created with a marked preference. **(Qur'an 17:70).**

“For had it not been that Allah checks one set of people by means of another, monasteries, churches, synagogues, and mosques, wherein the Name of Allah is mentioned much would surely have been pulled down” **(Qur'an 22:40).**

### **Traditions of Prophet Muhammad (Peace be upon Him)**

Prophet Muhammad (peace be upon him) “None amongst you believes (truly) until he loves for his brother that which he loves for himself.””

(Sahih Muslim Haidht 45a).

Prophet Muhammad (peace be upon him) said, “... who believes in Allah and the Last Day be generous to his neighbor”. (Reported by Imam Bukhari and Muslim Hadith 15, 40 Hadith an-Nawawi)

The Prophet (peace be upon him) said, “Jibril kept recommending treating neighbors with kindness until I thought he would assign a share of inheritance”. **(Agreed upon by Imam Bukhari and Muslim, Riyad as-Salihin 303).**

### ***Hindu (Vedic) Scriptural References***

When an intelligent person observes unity with the whole animate world and feels oneness with it, then all attachment and calamities vanish. – **Yajurveda-40-7**

**Purport:** Today, the world is faced with hatred, conflict based on race, nationality, and religion. According to the Hindu (Vedic) religion, we are all the sons and daughters of one God. He is the

only savior who provides us with whatever we need. God is the creator and sustainer of the universe. He has blessed us with a mysterious body; mind and intellect. He wants us to live with love, compassion and unity.

<b>ELECTIVE POSITION:</b>					
<b>S/ no.</b>	<b>Value</b>	<b>Weight</b>	<b>Candidate A - score</b>	<b>Candidate B - score</b>	<b>Candidate C - score</b>
1.	<b>Sacrifice</b>	<b>20 Marks</b>			
2.	<b>Sharing and cooperation</b>	<b>20 Marks</b>			
3.	<b>Working and growing together</b>	<b>20 Marks</b>			
4	<b>Stewardship</b>	<b>20 Marks</b>			
5.	<b>Shared humanity</b>	<b>20 Marks</b>			
	<b>Grand total</b>	<b>100 Marks</b>			

## **CANDIDATES SCORE SHEET**

Scale

1-5 Average - Value rarely observed

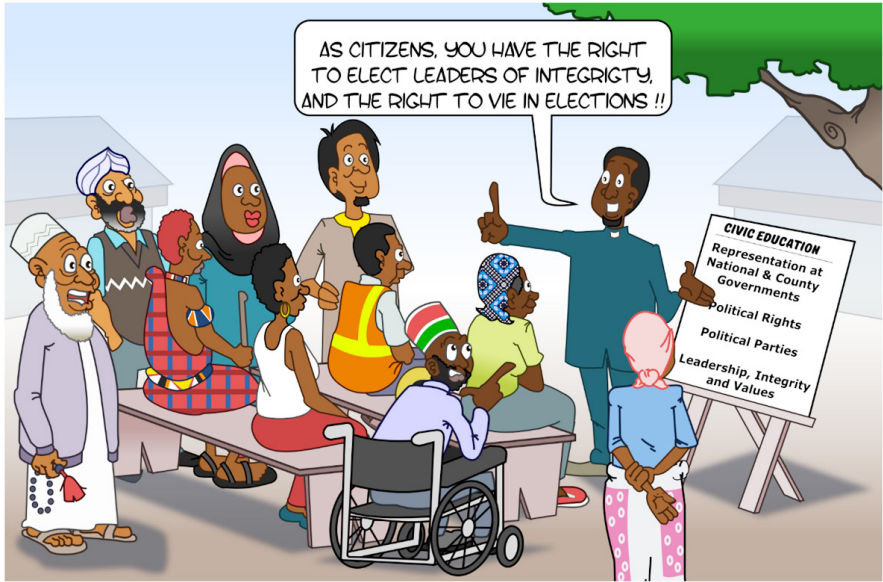
6-10 Good - Value observed when convenient

11-15 Better - Value influences action/decision

16-20 Best - Value consistently observed



## Chapter #2: **CITIZEN**



*Figure 2. Electing Leaders with Values is a civic Duty.*

### **Office**

- Law abiding person
- A Voter
- Potential Candidate

### **Roles & Responsibility**

- God fearing
- Law abiding
- Choosing wisely
- Civic Obligation

### Expectations

Patriotism, Corruption free, Peaceful, Tolerant, Participation, Advocacy, Civic duty

<b>ELECTIVE POSITION:</b>					
<b>S/ No.</b>	<b>VALUE</b>	<b>Weight</b>	<b>Candidate A Score</b>	<b>Candidate B Score</b>	<b>Candidate C Score</b>
1.	Transparency	20 Marks			
2.	Stewardship	20 Marks			
3.	Unifying	20 Marks			
4	Honesty	20 Marks			
5.	Just	20 Marks			
	<b>GRAND TOTAL</b>	<b>100 Marks</b>			

### CANDIDATES SCORE SHEET

#### Scale

1-5 Average - Value rarely observed

6-10 Good - Value observed when convenient

11-15 Better - Value influences action/decision

16-20 Best - Value consistently observed



## Chapter #3:

# PRESIDENT

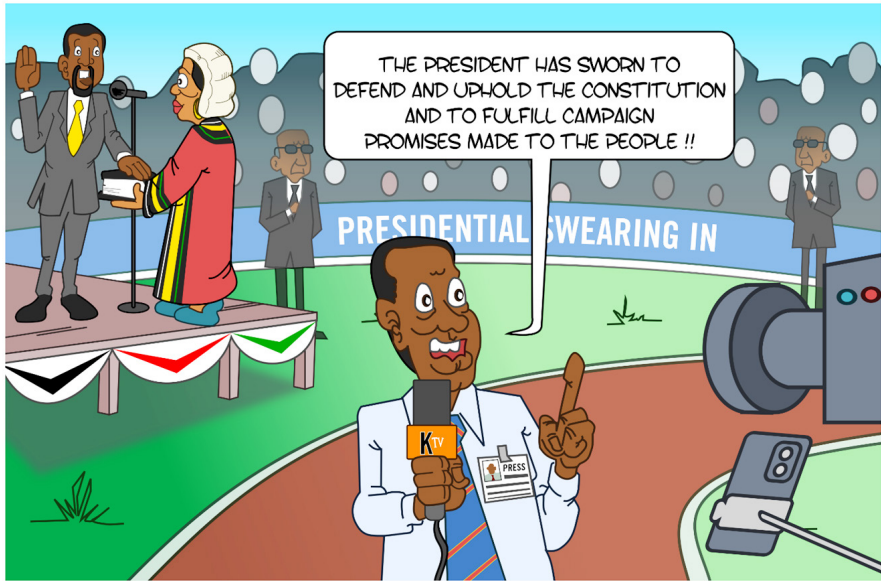


Figure 3. Citizens exercise their democratic rights by electing persons of their choice to govern.

### Office of the President

- Head of State and Government
- Commander-in-Chief of the Kenya Defense Forces
- Chairperson of the National Security Council
- Symbol of National unity

### Roles and responsibilities

- Safeguard the sovereignty of the Republic;
- Respect, uphold and safeguard the Constitution;
- Promote and enhance the unity of the nation;
- Ensure the protection of human rights and fundamental freedoms, and the rule of law;
- Address a special sitting of the Parliament at least once every

- year; and
- Submit an annual report for debate to the National Assembly on the progress made in fulfilling the nation's international obligations

<b>ELECTIVE POSITION:</b>					
<b>S/ No.</b>	<b>VALUE</b>	<b>Weight</b>	<b>Candidate A Score</b>	<b>Candidate B Score</b>	<b>Candidate C Score</b>
<b>1</b>	<b>Transparency</b>	<b>20 Marks</b>			
<b>2.</b>	<b>Stewardship</b>	<b>20 Marks</b>			
<b>3.</b>	<b>Unifying</b>	<b>20 Marks</b>			
<b>4</b>	<b>Accountability</b>	<b>20 Marks</b>			
<b>5.</b>	<b>Integrity</b>	<b>20 Marks</b>			
<b>GRAND TOTAL</b>		<b>100 Marks</b>			

## **CANDIDATES SCORE SHEET**

### Scale

- 1-5 Average - Value rarely observed
- 6-10 Good - Value observed when convenient
- 11-15 Better - Value influences action/decision
- 16-20 Best - Value consistently observed

## Chapter #4:

# GOVERNOR

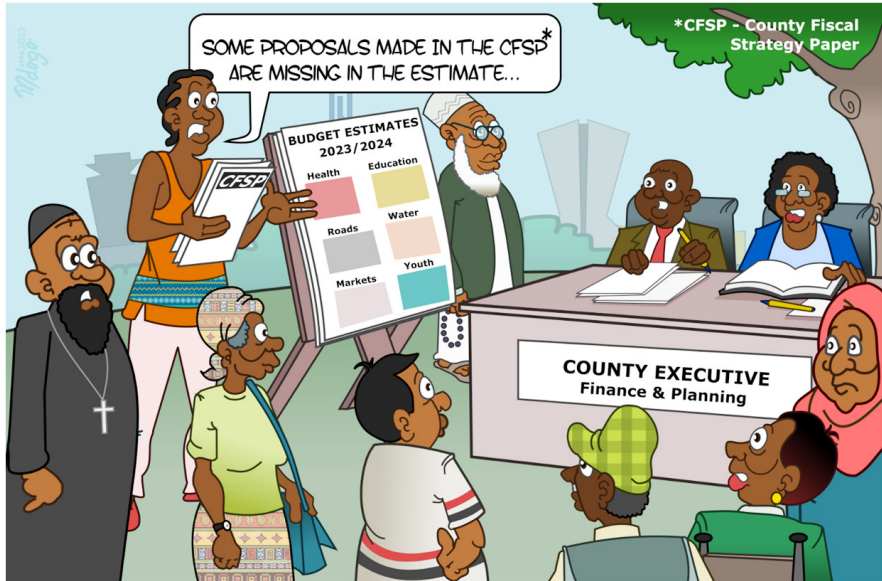


Figure 4. Sharing and devolution of power is a basic component of democratic leadership.

## Religious leaders should be included.

### Office of the Governor

- The head of the county.
- Appoints an accounting officer for each department, entity or decentralized unit of the county government.
- Diligently execute the functions and exercise the authority provided for in the Constitution and legislation; and
- Represent the county in national and international fora and events.

### Roles and responsibility

- Provide leadership in the county's governance and development;

- Provide leadership to the county executive committee and administration based on the county policies and plans;
- Promote democracy, good governance, unity, peace, order, cohesion and competitiveness within the county;
- Be accountable for the management and use of the county resources;
- Promotes and facilitates citizen participation in the development of policies and plans, and delivery of services in the county.
- Submit to the county assembly an annual report on the implementation status of the county policies and plans;
- Delivers annual state of the county address containing such matters as may be specified in county legislation; and
- Provides leadership in the county's governance and development; based on the county policies and plans.
- Resource mobilization.

#### ELECTIVE POSITION:

S/ No.	VALUE	Weight	Candidate A Score	Candidate B Score	Candidate C Score
1	Transparency	20 Marks			
2.	Stewardship	20 Marks			
3.	Unifying	20 Marks			
4	Accountability	20 Marks			
5.	Integrity	20 Marks			
<b>GRAND TOTAL</b>		<b>100 Marks</b>			

#### CANDIDATES SCORE SHEET

##### Scale

1-5 Average - Value rarely observed

6-10 Good - Value observed when convenient

11-15 Better - Value influences action/decision

16-20 Best - Value consistently observed

## Chapter #5:

# SENATOR



Figure 5. Good management of resources and investments are vital in sustainable development.

### Office of the Senator

- Represent the county and serve to protect the interests of the county and their governments;
- Review the conduct of the President, the Deputy President and other State officers and initiate the process of removing them from office (impeachment), if necessary;
- Exercise oversight of State organs; and
- Approve declarations of war and extends of states of emergency.

### Roles and responsibility

- Participates in the law-making function of Senate;
- Debates and approves Bills concerning counties, as provided

- for in the Constitution;
- Determines the allocation of national revenue among counties;
  - Exercises oversight of national revenue allocated to the county governments; and Participates in the oversight of State officers.

<b>ELECTIVE POSITION:</b>					
<b>S/ No.</b>	<b>VALUE</b>	<b>Weight</b>	<b>Candidate A Score</b>	<b>Candidate B Score</b>	<b>Candidate C Score</b>
1	Transparency	20 Marks			
2.	Accountability	20 Marks			
3.	Honesty	20 Marks			
4	Equity	20 Marks			
5.	Integrity	20 Marks			
<b>GRAND TOTAL</b>		<b>100 Marks</b>			

## **CANDIDATES SCORE SHEET**

Scale

1-5 Average - Value rarely observed

6-10 Good - Value observed when convenient

11-15 Better - Value influences action/decision

16-20 Best - Value consistently observed

## Chapter #6:

# WOMAN REPRESENTATIVE



Figure 6. *inculcate a culture of dialogue and responsibility within our families and communities for a sustainable co-existence.*

### Office of the Women Representative

- Articulating the issues that brought them forth into Parliament.
- An outcome of the two-thirds gender rule that aims at increasing the representation of women in parliament.
- Representation of the 47 counties in the National Assembly
- Elected to balance the gender equation (affirmative action),
- Promote the interests of women and the girl child within their counties and by large, nationwide.

### Roles and responsibilities

- Formulate legislative policies that uplift the social, economic, and political status of women and girls in the country;
- Ensuring, through legislation and policy formulation, that majority of the female population has a certain level of

affordable access to basic needs and wants, rights and freedoms, privileges and

- protections;
- Coming up with legislation that favors and suits the women and girls within their dominions;
- Should lobby and advocate for the rights, freedoms and interests of the women and girls, who are perceived by the society to be the 'weaker sex' to uplift them to the standard where they are
- considered at par with their male counterparts;
- Complement the elected constituency Members of Parliament and nominated women MPs.
- Mobilize county residents to identify projects that can benefit from affirmative action, and lobby the National Government to fund these projects and to push Parliament to adopt these projects in the budget.

#### ELECTIVE POSITION:

S/ No.	VALUE	Weight	Candidate A Score	Candidate B Score	Candidate C Score
1	Transparency	20 Marks			
2.	Stewardship	20 Marks			
3.	Accountable	20 Marks			
4	Integrity	20 Marks			
5.	Unifying	20 Marks			
<b>GRAND TOTAL</b>		<b>100 Marks</b>			

#### CANDIDATES SCORE SHEET

Scale

1-5 Average - Value rarely observed

6-10 Good - Value observed when convenient

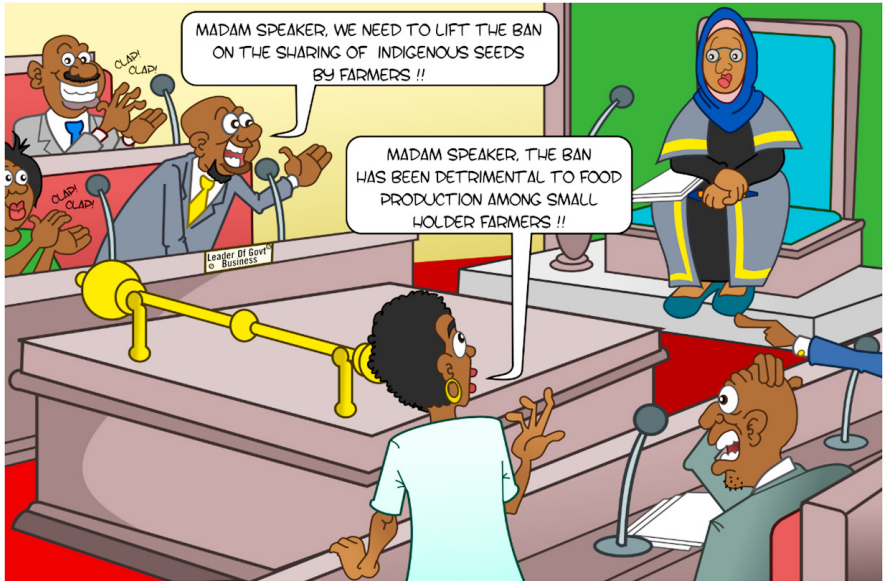
11-15 Better - Value influences action/decision

16-20 Best - Value consistently observed



## Chapter #7:

# MEMBER OF NATIONAL ASSEMBLY



*Figure 7. True patriotism is the evidence of a well-developed national consciousness and commitment to the ideals of our country.*

### Office of the Member of National Assembly

- Represent the people of the constituencies and special interests;
- Deliberate on and resolve issues of concern to the people;
- Enact legislation in accordance with the Constitution;
- Exercise oversight over national revenue and its expenditure;
- The voice for the constituents by raising issues of his constituency in Parliament.

### Roles and responsibilities

- Legislative role - Making laws.
- Supervisory role - Exercise control over the Executive through

Parliament and supervise the Executive by participating in committees

- Electoral role - Participate in the election of the Speaker of the House and the Deputy Speaker.
- Power of the purse - No tax can be levied and no expenditure incurred by the government except with the approval of Parliament.
- Determine and appropriate the allocation of national revenue in the rank and file of the National Government and other State organs.

#### **ELECTIVE POSITION:**

<b>S/ No.</b>	<b>VALUE</b>	<b>Weight</b>	<b>Candidate A Score</b>	<b>Candidate B Score</b>	<b>Candidate C Score</b>
<b>1</b>	<b>Transparency</b>	<b>20 Marks</b>			
<b>2.</b>	<b>Integrity</b>	<b>20 Marks</b>			
<b>3.</b>	<b>Accountability</b>	<b>20 Marks</b>			
<b>4</b>	<b>Equity</b>	<b>20 Marks</b>			
<b>5.</b>	<b>Stewardship</b>	<b>20 Marks</b>			
<b>GRAND TOTAL</b>		<b>100 Marks</b>			

#### **CANDIDATES SCORE SHEET**

Scale

1-5 Average - Value rarely observed

6-10 Good - Value observed when convenient

11-15 Better - Value influences action/decision

16-20 Best - Value consistently observed

## Chapter #8:

# MEMBER OF COUNTY ASSEMBLY

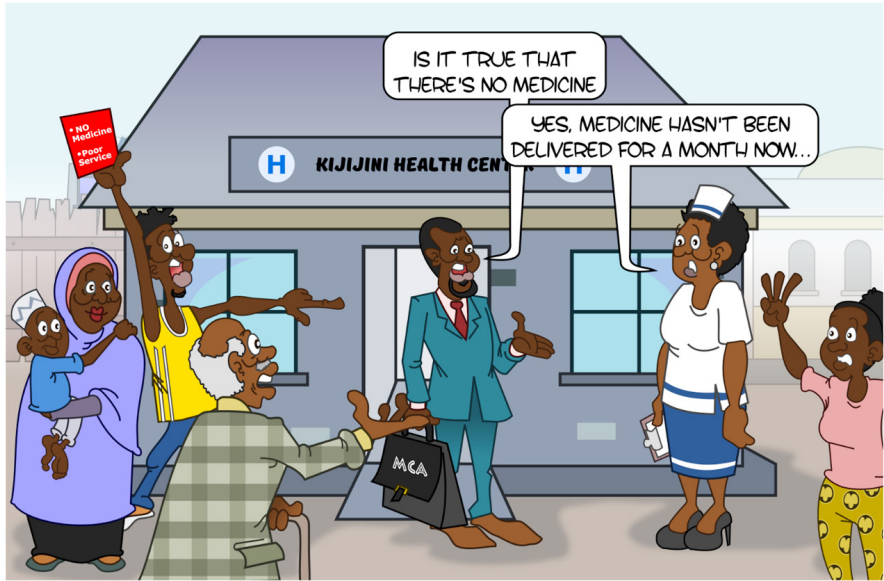


Figure 8. We should not only be eaters of bread but bakers too.

### Office of the Member of County Assembly

- The lowest level of representation
- Member of County law-making body

### Roles and responsibilities

- Present views, opinions and proposals of the electorate to the County Assembly;
- Attend sessions of the County Assembly and its committees;
- Provide a linkage between the County Assembly and the electorate on public service delivery;
- Extend professional knowledge, experience or specialized knowledge to any issue for discussion in the County Assembly; and

- Maintain close contact with the electorate and consult them on issues before or under discussion in the county assembly

<b>ELECTIVE POSITION:</b>					
<b>S/ No.</b>	<b>VALUE</b>	<b>Weight</b>	<b>Candidate A Score</b>	<b>Candidate B Score</b>	<b>Candidate C Score</b>
1	Honesty	20 Marks			
2.	Accountability	20 Marks			
3.	Integrity	20 Marks			
4	Team player	20 Marks			
5.	Stewardship	20 Marks			
<b>GRAND TOTAL</b>		<b>100 Marks</b>			

## **CANDIDATES SCORE SHEET**

### Scale

- 1-5 Average - Value rarely observed
- 6-10 Good - Value observed when convenient
- 11-15 Better - Value influences action/decision
- 16-20 Best - Value consistently observed

**Chapter #9:**

# **EXPECTATIONS OF ALL ELECTED LEADERS**

- Promotion of unity, accountability and good stewardship of national resources.
- Defender of the rule of law
- Respect for diversity and plurality
- Promotion of public participation and dialogue
- Humble, forthright, accessible and sagacious
- Firm, fair, consultative, knowledgeable and dependable
- Defender of family values
- Team player, thrift and pragmatic in response to citizens' needs
- Financial competency
- Innovative and forward thinking

**Chapter #10:**

## **VALUES TO BE UPHELD**

- **Accountability** The act of being responsible for your decisions or actions and expected to explain them whenever you are required to
- **Equity** The quality of treating everyone equally
- **Honesty** The act of always telling the truth, and never stealing or cheating
- **Integrity** The quality of being honest and having strong moral principles (the state of being whole and not divided)
- **Just** The quality of being fair or reasonable
- **Stewardship** The act of taking care of or managing something, for example organization, money or valuable objects
- **Transparency** The quality of being open, frank, and candid, and leading in a consistent, predictable manner

**Chapter #11:**

**SCORE SHEET**

<b>ELECTIVE POSITION:</b>					
<b>S/ No.</b>	<b>VALUE</b>	<b>Weight</b>	<b>Candidate A Score</b>	<b>Candidate B Score</b>	<b>Candidate C Score</b>
1	Honesty	20 Marks			
2.	Accountability	20 Marks			
3.	Integrity	20 Marks			
4	Team player	20 Marks			
5.	Stewardship	20 Marks			
<b>GRAND TOTAL</b>		<b>100 Marks</b>			

**CANDIDATES SCORE SHEET**

Scale

- 1-5 Average - Value rarely observed
- 6-10 Good - Value observed when convenient
- 11-15 Better - Value influences action/decision
- 16-20 Best - Value consistently observed

## ACKNOWLEDGEMENTS

### THEOLOGIANS/ CONSULTANT

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| 1. Rev. Elias Agola      | Christian Theologian |
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| 1. Rev. Fr. Joseph Mutie | Chairman           |
| 2. Mr. Abdirahman Ismail | Executive Director |
| 3. Rolex Mwamba          |                    |
| 4. Mary Ndulili          |                    |
| 5. Abdulmajid Nasser     |                    |
| 6. Janet Nzau            |                    |
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| 8. Anthony Blaize        |                    |
| 9. Rosemary Maina        |                    |
| 10. Ezekiel Mburu        |                    |

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- |                      |   |
|----------------------|---|
| 1. Cyrus Mugo        | Organization of African<br>Instituted Churches (OAIC) |
| 2. Ali Golicha       | Supreme Council of Kenya<br>Muslims (SUPKEM)          |
| 3. Rebecca Otachi    | Evangelical Alliance of Kenya<br>(EAK)                |
| 4. Kamla Fatania     | Hindu Council of Kenya (HCK)                          |
| 5. Abdulkadir Nassir | Shia Asna Asheri Jamat (SAAJ)                         |
| 6. Aziza Gulam       | National Muslim Leaders Forum<br>(NAMLEF)             |



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1. Ibrahim Shahib Lamu County Interfaith Network
2. Ibrahim Elmi Wajir County Interfaith Network
3. Yusuf Aremon Turkana County Interfaith Network
4. Zablon Oyaro Kisii County Interfaith Network
5. Halima Dida Isiolo County Interfaith Network

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